

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE SOUTHERN DISTRICT OF TEXAS  
HOUSTON DIVISION**

CASE NO. 18-34728-H4-11

§      DEBTOR: AMERICAN GREEN  
§      TECHNOLOGY INC.<sup>1</sup>  
§      JUDGE: JEFF BOHM  
§      Courtroom Deputy: JESUS GUAJARDO  
§      PARTY'S NAME: MORIAH  
§      INFECTATION SOLUTIONS, LLC  
§      ATTY'S NAME: SEAN B. DAVIS  
§      ATTY'S PHONE: (713) 650-8400  
§      TEXAS BAR NO.: 24069583  
§      DATE: December 18, 2018 at 11:00 A.M.  
§      NATURE OF PROCEEDING: Status  
§      Conference [DN 25]

**WITNESSES:**

Any authorized representative of the Debtor      §  
Any fact or expert witness called by any other party      §  
Any rebuttal or impeachment witness      §

**MORIAH INFECTION SOLUTION'S EXHIBIT INDEX**

EX. NO.	DESCRIPTION	M	O	O	A	D	A	A
		A	F	B	D	M	I	I
		R	F	J	D	A	T	T
	Any exhibits designated by any other parties-in-interest	E	R	E	M	A	I	O
	Any pleadings, reports, exhibits, transcripts, Court orders, or other documents filed in the above-referenced bankruptcy case	D	E	C	I	T	A	N
	Any impeachment or rebuttal exhibits		D	T	T	E		L

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<sup>1</sup> EIN: xx-xxx6424

Moriah Infection Solutions, LLC ("Moriah") reserves the right to amend or supplement this Witness and Exhibit List at any time prior to the December 18, 2018 hearing and/or in compliance with the Bankruptcy Local Rules and the Orders of this Court. Moriah further reserves the right to provide any original, amended, or supplemented documents appearing in this Exhibit List to any opposing counsel, party in interest, and/or to this Court at the time of the December 18, 2018 hearing.

**DATED: December 14, 2018**

Respectfully submitted,

**WINSTEAD PC**  
600 Travis Street  
Suite 5200  
Houston, Texas 77002  
Telephone: (713) 650-8400  
Facsimile: (713) 650-2400

By: /s/ Sean B. Davis  
Sean B. Davis  
Texas Bar No. 24069583  
S.D. Tex. No. 1048341

**ATTORNEYS FOR MORIAH INFECTION SOLUTIONS,  
LLC**

**Certificate of Service**

I hereby certify that on December 14, 2018, I caused to be served the foregoing document by electronic transmission to the parties that are registered or otherwise entitled to receive electronic notices in this case pursuant to the Electronic Filing Procedures in this District.

/s/ Sean B. Davis  
One of Counsel